

CITY COUNCIL  
ATLANTA, GEORGIA

01-0-1511

AN ORDINANCE  
BY: ZONING COMMITTEE

Z-01-63  
8-14-01

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That the Zoning Ordinance of the City of Atlanta be amended, and the maps established in connection therewith be changed so that the following property located at **460 Patterson Avenue, S.E.** be changed from the **R-4 (Single-Family Residential)** District, to the **R-4A (Single-Family Residential)** District, to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot **177** of the **15<sup>th</sup>** District, **DeKalb** County, Georgia, being more particularly described by the attached legal description.

SECTION 2. If this amendment is approved under the provisions of Section 16-02.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Conditional Development," as identified by the use of the Suffix "C" after the district designation in Section 1 above, the Director, Bureau of Buildings, shall issue a building permit for the development of the above described property only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

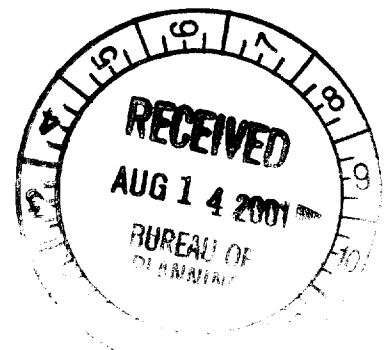
SECTION 3. That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform with the terms of this ordinance.

SECTION 4. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

**LEGAL DESCRIPTION**  
**460 PATTERSON AVE.**  
**LAND LOT 177, DISTRICT 15**  
**CITY OF ATLANTA, DEKALB CO., GEORGIA**

All that tract or parcel of land lying and being in Land Lot 177, 15<sup>th</sup> District, City of Atlanta, Georgia and being more particularly described as follows:

Beginning at a point located at the southwestern right-of-way intersection of Patterson Avenue and Metropolitan Avenue; thence running along the eastern right-of-way of Patterson Avenue, south, 291.60 feet to a point, being the TRUE POINT OF BEGINNING; thence running along the common lot line having a bearing of South 84 Degrees, 59 Minutes, 52 Seconds East for a distance of 263.78 feet to a point; thence running South 00 Degrees, 03 Minutes, 36 Seconds West for a distance of 283.67 feet to a point; thence running North 85 Degrees, 02 Minutes, 42 Seconds West for a distance of 262.50 feet to a point, thence running along the right-of-way of Patterson Avenue North 00 Degrees, 18 Minutes, 48 Seconds East for a distance of 284.00 feet to a point being the TRUE POINT OF BEGINNING and the TERMINUS POINT OF THIS DESCRIPTION.



**Z-0163**

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(Do Not Write Above This Line)

AN ORDINANCE

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BY: ZONING COMMITTEE

AN ORDINANCE TO REZONE FROM THE R-4 (SINGLE-FAMILY RESIDENTIAL) DISTRICT TO THE R-4A (SINGLE-FAMILY RESIDENTIAL) DISTRICT, PROPERTY LOCATED AT 460 PATTERSON AVENUE, S.E. FRONTING 284 FEET ON THE EAST SIDE OF PATTERSON AVENUE BEGINNING 291.60 FEET SOUTH FROM THE SOUTHEAST CORNER OF METROPOLITAN AVENUE. DEPTH: 263.78 FEET; AREA: 1.708 ACRES; LAND LOT 177, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: GRAYSON COMMUNITIES, INC.

APPLICANT: SAME

BY GUS POUNDS

NPU-W COUNCIL DISTRICT 5

FILED BY  
CITY COUNCIL

DEC 03 2001

☐ CONSENT REFER☒ REGULAR REPORT REFER☐ ADVERTISE & REFER☐ 1st ADOPT 2nd READ & REFER

Date Referred 9/17/01

Referred To: ZRB &amp; Zoning

Committee Committee of the Whole  
Date 9-17-01  
Chair John M. Starns

First Reading

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Others

Members

Refer To

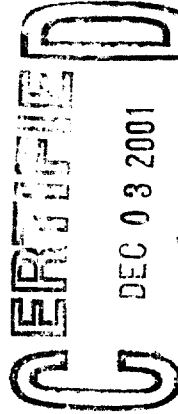
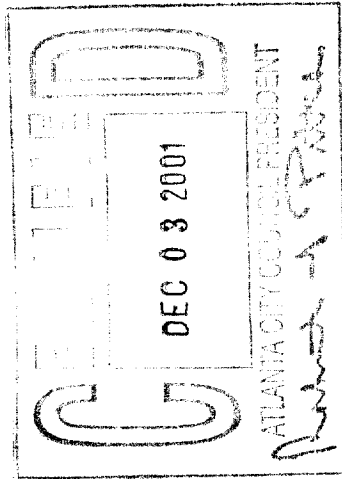
## COUNCIL ACTION

☐ 2nd☐ 1st & 2nd☐ 3rd

Readings

☐ Consent ☐ V Vote ☐ RC Vote

## CERTIFIED



Rhonda Dugan Johnson  
MUNICIPAL CLERK

## MAYOR'S ACTION

(42)